

**NORTH LINCOLNSHIRE COUNCIL**

**HUMBER & LINCOLNSHIRE  
JOINT HEALTH OVERVIEW  
AND SCRUTINY  
COMMITTEE**

**18 December 2023**

**Chair:** Cllr Robinson

**Venue:** Church Square House,  
Scunthorpe, DN15 6NL

**Time:** 10.00 am

**E-Mail Address:**  
Dean.Gillon@northlincs.gov.uk

**AGENDA**

1. Welcome and introductions
2. Apologies and substitutions
3. Declarations of Disclosable Pecuniary Interests and Personal or Personal and Prejudicial interests.
4. To take the minutes of the meeting held on 17 October 2023 as a correct record and authorise the Chairman to sign (Pages 1 - 4)
5. Update on any work undertaken by constituent local authorities and consideration of common conclusions
6. To discuss, agree and adopt a joint response to the Humber Acute Services consultation. (Pages 5 - 40)
7. Any other items which the Chairman decides are urgent by reason of special circumstances which must be specified